Don’t Forget to Vote!

The City of Hutchins will hold a General Election on Saturday, May 4, 2024, to elect a mayor and two city council members at large. A Special Election is also ordered for May 4, 2024, for the purpose of submitting Proposition A to the qualified voters of the city to establish a term of office of three (3) years for the position of Mayor and City Council members beginning with the positions to be elected at the General Election held on the uniform election date in May 2025.

**PROPOSITION A**

The Proposition ballet language shall read:

“The terms of office for the position of Mayor and City Council Members shall be for three (3) years beginning with the positions to be elected at the General Election to be held on the uniform election date in May 2025.”

**Early Voting by Personal Appearance:** Hutchins City Hall, 321 N Main St, Hutchins, or at any of the Dallas County Elections Early Voting Branch Polling Places listed on their website at www.dallascountyvotes.org.

- Monday - Friday, April 22-26, 2024 from 8:00 am to 5:00 pm
- Saturday, April 27, 2024, from 7:00 am to 7:00 pm
- Sunday, April 28, 2024, from 12:00 pm to 6:00 pm
- Monday - Tuesday, April 29-30, 2024, from 7:00 am to 7:00 pm

**Election Day:** May 4, 2024, 7:00 am - 7:00 pm at Hutchins City Hall, 321 N Main St, Hutchins, or at any of the Dallas County Elections Early Voting Branch Polling Places listed on their website at www.dallascountyvotes.org.

**Early Voting by Mail:**

Heider Garcia, Elections Administrator  
Dallas County Elections Department  
1520 Round Table Dr  
Dallas, TX 75247  
Email: evapplications@dallascounty.org  
Fax: 214-819-6301

An application may be submitted any time during the year of the election. The deadline for which applications for a ballot by mail must be received by the early voting clerk is April 23, 2024 (the eleventh day before Election Day). The deadline for a Federal Post Card Application is the same as an application for a ballot by mail. For more information contact Heider Garcia, Dallas County Elections Administrator.

**Last Day to Register to Vote in May Election:** April 4, 2024
Employee Appreciation Day 2024

**Employee Appreciation Day** is an event observed on the first Friday in March, which is meant for employers to give thanks or recognition to their employees.

Every year we honor our city’s hard working, dedicated Firefighters, Police Officers and staff with lunch and door prizes. This is a way for us to support, celebrate, honor and most importantly say *Thank You* to our employees in all departments for the difficult job they do every day.

Together, with the aid of individuals, organizations, and businesses throughout our community, we believe this celebration is the ultimate expression of thanks and gratitude.

This year, we had several generous donors assist us with our Employee Appreciation event including:

- Hutchins Tire Shop
- DHL Master Landing Holding LLC
- Jim Luttrell
- Wintergreen TH LLC
- Michael Radar
- Daniel J. McAuliffe
- Estrada Concrete Company
- Amer Hamdam, Top Fuel
- Lucas Allen
- Richard Allen

Also, we want to extend a big *Thank You* to Council Member Elmore for soliciting these donations—we couldn’t have done it without you!

Welcome to Hutchins!

IGPS Logistics—1701 S IH 45
Nina Footwear—1309 E Cleveland Road

Congregate Meal Enrollment

Attention Hutchins Seniors 60 and Older! We are excited to announce that there will be a Congregate Meal Enrollment event on April 19th, 2024, from 9:45 am to 11:00 am at 500 W Hickman, Hutchins, Texas.

Join us for an opportunity to socialize with fellow seniors in our community. There will be a FREE Bingo session for new members where you can win exciting prizes, followed by an information session where you can learn about various programs and resources available for seniors. Don't miss out on this fantastic opportunity to enjoy good food, have fun, and gather valuable information.

Mark your calendars and spread the word to your fellow seniors! We look forward to seeing you there!

Upcoming Events

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>April 1</td>
<td>City Council Meeting @ 5:30 pm, City Hall</td>
</tr>
<tr>
<td>April 2</td>
<td>Parks &amp; Recreation Meeting @ 6:30 pm</td>
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<tr>
<td>April 15</td>
<td>City Council Meeting @ 6:30 pm, City Hall</td>
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<tr>
<td>April 16</td>
<td>Library Board Meeting @ 6:30 pm</td>
</tr>
<tr>
<td>April 18</td>
<td>Planning &amp; Zoning Meeting @ 6:00pm</td>
</tr>
<tr>
<td>April 19</td>
<td>Congregate Meal Enrollment</td>
</tr>
</tbody>
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Atwell Public Library’s New Online Platform

Your library has a new online platform for year-round reading challenges! Use READsquared’s website to log minutes read, complete missions, play minigames, and win prizes. An app is also available to download. Current programs: 1,000 Books Before Kindergarten, Smokey Bear Reading Challenge, and the April Adult Reading Challenge.

Visit [https://www.cityofhutchins.org/library](https://www.cityofhutchins.org/library) or call the Atwell Public Library at 972-225-4711 for more information.
CODERED

All Hutchins citizens and businesses are encouraged to register!

REGISTER ONLINE:
https://public.coderedweb.com/CNE/BD78D60002FD

REGISTER USING YOUR SMARTPHONE:
Text: CityofHutchins to 99411

Need More Help?
Contact Chief S. Hickson
972-225-3311
shickson@cityofhutchins.org
Reciba alertas y actualizaciones durante eventos de emergencia.

¡Se anima a todos los ciudadanos y empresas de Hutchins a registrarse!

REGISTRO EN LÍNEA:
https://public.coderedweb.com/CNE/BF78D60002FD

REGÍSTRESE UTILIZANDO SU SMARTPHONE:
Texto: CityofHutchins to 99411

¿Necesitas más ayuda?
Contacto Chief S. Hickson
972-225-3311
shickson@cityofhutchins.org
Spring Cleanup Day
Saturday, May 18, 2024
8 am - 12 noon
LOCATION: 300 N Main St

Contact Hutchins Code Enforcement for more information at 972-225-2225, ext. 222

Items not accepted:
• Notebooks/binders
• Hanging folders
• Binder clips/heavy clasps
• Magazines or newspapers
• Plastics and recyclables

Secure Mobile Shredding
Securely shred your personal/household documents (financial, receipts, medical records, etc.)

TIME: 9 AM—11 AM
LOCATION: City Hall - Back Parking Lot
321 N. Main St., Hutchins

For a complete list of items or for more information, go to: www.cityofhutchins.org

Items not accepted:
• Notebooks/binders
• Hanging folders
• Binder clips/heavy clasps
• Magazines or newspapers
• Plastics and recyclables

This service is for Hutchins residents only

Proof of Hutchins residency required
- Bring valid driver's license or ID
- Current water bill