CITY OF HUTCHINS
BOARDS AND COMMISSIONS APPLICATION

Return to: City Secretary, P.O. Box 500, Hutchins, Texas 75141
or email to colguin@cityofhutchins.org.

APPLICANTS MUST HAVE LIVED IN THE CITY LIMITS FOR AT LEAST THE LAST 12 MONTHS AND BE A
REGISTERED VOTER IN THE CITY OF HUTCHINS. YOU ARE NOT ELIGIBLE TO APPLY IF YOU DO NOT
MEET BOTH OF THOSE REQUIREMENTS.

Board or Commission you wish to serve: Check One (1):

<table>
<thead>
<tr>
<th>Atwell Public Library Board</th>
<th>Building and Standards Commission</th>
</tr>
</thead>
<tbody>
<tr>
<td>Economic Development Corporation</td>
<td>Historical Society Board</td>
</tr>
<tr>
<td>Parks and Recreation Board</td>
<td>Planning and Zoning Commission</td>
</tr>
<tr>
<td>TIRZ – Tax Increment Financing Zone</td>
<td>Zoning Board of Adjustment</td>
</tr>
<tr>
<td>Keep Hutchins Beautiful Advisory Board</td>
<td></td>
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</tbody>
</table>

Applicant Information:

(Ms./Mrs./Mr.) (Last Name)                                             (First Name)                                                    (MI)

Home Address                                                                                        Zip Code

Home Phone Number                       Cell Phone Number                        Email Address

1. Resident of the City for _______ years.     Are you a Qualified Registered Voter?       YES            NO

2. Do you, your spouse, or your employer have any financial interest (direct or indirect) in the following?
   1) In any contract with the City of Hutchins; 2) Regarding the sale of land, materials, supplies, or services
to the City of Hutchins; or 3) In matters that might come before the Board/Committees to which you are
seeking appointment?
   YES            NO     If yes, please explain: ________________________________________________

3. Please list any education, experience or special knowledge that qualifies you to serve:________________
   ______________________________________________________________________________________
   ______________________________________________________________________________________

4. List any civic or community activities in which you have been involved. _________________________
   ______________________________________________________________________________________
   ______________________________________________________________________________________

5. Have you or are you currently serving on another Board or Commission?     YES            NO
   If yes, please list and include approximate dates of service. _________________________________
   ______________________________________________________________________________________
6. Are you an existing Board/Commission member desiring to remain on the same board?  ☐ YES  ☐ NO
7. Have you attended a City Council meeting before?  ☐ YES  ☐ NO
8. Have you attended a Board or Commission meeting for which you have applied?  ☐ YES  ☐ NO
9. Do you have knowledge regarding the Board/Commission you are applying to serve?  ☐ YES  ☐ NO

PUBLIC INFORMATION NOTICE

Certain information submitted on the Boards and Commission Application is subject to the Texas Information Act and may be disclosed to anyone requesting this information. The act allows a board member of a governmental body to choose whether to allow public access to the information in the custody of the city that relates to the home address and phone numbers.

I,________________________________________, applicant for Boards/Commissions for the City of Hutchins, elect to:

☐ ALLOW public access to my home address and telephone number(s).

☐ DO NOT ALLOW public access to my home address and telephone number(s).

All individuals appointed to serve on a board/commission will be required to complete member orientation and one hour of training relative to the Texas Open Meetings Act & Texas Public Information Act.

I have read and understand the instructions and the appointment process. I certify the answers I have provided are true and correct to the best of my knowledge and belief, and I acknowledge that any misrepresentation or omission of fact may result in disqualification from service.

Signature _______________________________________    Date Submitted ______________________

OFFICE USE ONLY

Date Received:________________         Application Verified by:_______________________      Forwarded to council:___________________

Appointed by council:  YES  ☐ NO  ☐       Date Appointed:_______________________

Regular Member:  ☐ Alternate Member:  ☐       Full Term:  ☐ Unexpired Term:  ☐       Term Dates:_______________________

Oath of Office on file:____________     PIA Training – Date Completed:____________     OMA Training – Date Completed:____________

Rev. 12-2023