



Mayor Mario Vasquez  
Mayor Pro Tem Steve Nichols  
Councilmember Brenda Campbell  
Councilmember Dominic Didehban  
Councilmember Raymond Elmore  
Councilmember Demarcus Odom

Hutchins City Hall  
321 N. Main Street  
Hutchins, TX 75141  
www.cityofhutchins.org

**CITY OF HUTCHINS  
NOTICE OF CITY COUNCIL MEETING  
Monday, June 5, 2023 - 6:30 PM  
Hutchins City Hall - Council Chamber  
321 N. Main St.  
Hutchins, Texas 75141**

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Hutchins City Council to be held on June 5, 2023, at 6:30 p.m. at the Hutchins City Hall - Council Chamber located at 321 N. Main Street, Hutchins, Texas, at which time the following items will be discussed and considered:

*Notice is hereby given that one or more council members may participate remotely and a quorum of the governing body and the presiding officer will be present at the above-named location in compliance with the Texas Open Meetings Act.*

*As authorized by Section 551.071 of the Texas Government Code, the city council reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the city attorney on any agenda item listed herein.*

**Telephonic/Video Meeting hosted through RingCentral.**

To access the meeting via telephone/video conference click the below link:

<https://webinar.ringcentral.com/j/1473488635>

**Participate by Telephone:**

Dial: +1 (469) 445-0100

Webinar ID: **147 348 8635**

**REGULAR SESSION**

- A. CALL TO ORDER:** *The Mayor will call the meeting order and declare a quorum.*
  - 1. Roll Call
  - 2. Invocation
  - 3. Pledge of Allegiance
  
- B. CITIZEN COMMENTS** - This agenda item provides an opportunity for citizens to address the City Council on any matter that is not posted on the agenda. Anyone wishing to address the City Council should complete a Citizen Comments Form and submit it to the City Secretary prior to the start of the City Council meeting. There is a three (3) minute time limit for each citizen to speak. However, in accordance with the Texas Open Meetings Act, the City Council cannot discuss issues raised or make any decision at this time.
  
- C. CONSENT AGENDA** - *All items presented in the Consent Agenda require no deliberation by the Council. Each Council member has the opportunity of removing an item from this agenda so that it may be considered separately.*
  - 1. April and May Meeting Minutes  
Presented by: Cynthia Olguin, City Secretary

**D. PRESENTATIONS**

1. March/April Financials  
Presented by: William Wooten, Finance Director
2. Entryway sign locations  
Presented by: Robert McWayne, Interim Director of Public Works

**E. PUBLIC HEARINGS**

**F. REGULAR AGENDA**

1. Discuss and consider Resolution R2023-1106, RATIFYING APPROVAL OF ORDINANCE NO. 2016-0992-A, AN ORDINANCE AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND MAP OF THE CITY OF HUTCHINS, TEXAS, BY GRANTING A SPECIFIC USE PERMIT (“SUP”) TO ALLOW FOR HEAVY LOAD VEHICLE STORAGE ON APPROXIMATELY TWENTY-THREE ACRES OF LAND ZONED LIGHT INDUSTRIAL (“LI”), LOCATED ON DOWDY FERRY ROAD (COMMONLY KNOWN AS LOT 1, BLOCK A, LANDER ADDITION, 1220 DOWDY FERRY ROAD), HUTCHINS, DALLAS COUNTY, TEXAS  
Presented by: Cynthia Olguin, City Secretary
2. Discuss and consider Resolution R2023-1107 OF THE CITY COUNCIL OF THE CITY OF HUTCHINS, TEXAS, APPROVING AND AUTHORIZING THE CITY ADMINISTRATOR TO NEGOTIATE AND EXECUTE THE TERMS AND CONDITIONS OF THE AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE CITY OF HUTCHINS AND SCHAUMBURG & POLK, INC. (“SPI”), FOR ENGINEERING SERVICES TO CONSTRUCT THE CLEVELAND STREET 18” WASTEWATER RELIEF LINE.  
Presented by: Robert McWayne, Interim Director of Public Works
3. Discuss and consider Resolution R2023-1108 OF THE CITY COUNCIL OF THE CITY OF HUTCHINS, TEXAS, APPROVING AND AUTHORIZING THE CITY ADMINISTRATOR TO NEGOTIATE AND EXECUTE THE TERMS AND CONDITIONS OF THE AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE CITY OF HUTCHINS AND BARTLETT & WEST, INC., FOR THE DESIGN OF A NEW VENTURI FLOW METER VAULT; AND PROVIDING FOR AN EFFECTIVE DATE.  
Presented by: Robert McWayne, Interim Director of Public Works
4. Discuss and consider Resolution R2023-1109 OF THE CITY COUNCIL OF THE CITY OF HUTCHINS, TEXAS, APPROVING AND AUTHORIZING THE CITY ADMINISTRATOR TO NEGOTIATE AND EXECUTE THE TERMS AND CONDITIONS OF THE AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE CITY OF HUTCHINS AND BARTLETT & WEST, INC., FOR THE DESIGN OF THE MEADOW BROOK DRIVE CURED IN PLACE PIPE LINING (“CIPP”); AND PROVIDING FOR AN EFFECTIVE DATE.  
Presented by: Robert McWayne, Interim Director of Public Works
5. Discuss and consider Resolution R2023-1110 OF THE CITY COUNCIL OF THE CITY OF HUTCHINS, TEXAS, APPROVING AND AUTHORIZING THE CITY ADMINISTRATOR TO NEGOTIATE AND EXECUTE THE TERMS AND CONDITIONS OF THE AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE CITY OF HUTCHINS AND BARTLETT & WEST, INC., TO ASSIST THE CITY IN AN UPDATE TO THE CITY’S APPROVED 2016 & 2018 ROADWAY IMPACT FEE STUDY; AND PROVIDING FOR AN EFFECTIVE DATE.  
Presented by: Robert McWayne, Interim Director of Public Works
6. Discuss and consider Resolution R2023-1111 OF THE CITY COUNCIL OF THE CITY OF HUTCHINS, TEXAS, APPROVING AND AUTHORIZING THE CITY ADMINISTRATOR TO NEGOTIATE AND EXECUTE THE TERMS AND CONDITIONS OF THE AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE CITY OF HUTCHINS AND BARTLETT & WEST, INC., TO ASSIST THE CITY IN A DESIGN OF THE 2023

SIDEWALK PROGRAM THROUGHOUT THE CITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Presented by: Robert McWayne, Interim Director of Public Works

7. Discuss and consider Resolution R2023-1112 OF THE CITY COUNCIL OF THE CITY OF HUTCHINS, TEXAS, AUTHORIZING AN AGREEMENT OF COOPERATION FOR THE URBAN COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") PROGRAM WITH DALLAS COUNTY FOR A PERIOD OF THREE YEARS; AND PROVIDING FOR AN EFFECTIVE DATE.

Presented by: Robert McWayne, Interim Director of Public Works

8. Discuss and consider Ordinance 2023-1167 OF THE CITY OF HUTCHINS, TEXAS, AMENDING THE CODE OF ORDINANCES BY AMENDING CHAPTER 13, TITLED "UTILITIES", BY AMENDING ARTICLE 13.07, TITLED "INDUSTRIAL WASTE DISPOSAL REGULATIONS" BY ADDING A NEW SECTIONS TITLED "13.07.0075 GREASE, OIL AND SAND INTERCEPTORS" AND "13.07.0076 GREASE TRAPS" PROVIDING A REPEALING CLAUSE; PROVIDING A SAVINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A PENALTY OF FINE NOT TO EXCEED THE SUM OF TWO THOUSAND (\$2,000) DOLLARS FOR EACH OFFENSE; AND PROVIDING FOR AN EFFECTIVE DATE.

Presented by: Robert McWayne, Interim Director of Public Works

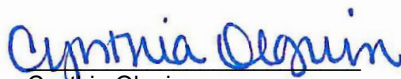
#### **G. ITEMS OF COMMUNITY INTEREST**

1. Parks and Recreation Board meeting, June 6, 2023, at 6:30 p.m. at Hutchins City Hall - Council Chamber, 321 N. Main St., Hutchins, TX 75141.
2. Planning and Zoning Commission meeting, June 15, 2023, at 6:00 p.m. at Hutchins City Hall - Council Chamber, 321 N. Main St., Hutchins, TX 75141.
3. City Offices will be closed on Monday, June 19, 2023, in observance of the Juneteenth Holiday.
4. City Council Meeting, Tuesday, June 20, 2023, at 6:30 p.m. at the Hutchins City Hall - Council Chamber, 321 N. Main St., Hutchins, TX 75141.
5. Atwell Public Library Board meeting, June 20, 2023, at 6:30 p.m. at Atwell Public Library, 300 N. Denton St., Hutchins, TX 75141.
6. Comprehensive Plan Advisory Committee Meeting, Tuesday, June 27, 2023, at 6:30 p.m. at Hutchins Public Safety Building - Training Room, 550 W. Palestine, Hutchins, TX.
7. Movies in the Park, July 15, 2023, at Campbell Park, 200 S. Denton St.
8. Mobile Shred Event rescheduled for Saturday, July 29, 2023, 9 am - 11 pm at City Hall back parking lot.

#### **H. ADJOURNMENT**

#### **CERTIFICATION**

I certify that a copy of the June 5, 2023 agenda of items to be considered by the Hutchins City Council was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website [www.cityofhutchins.org](http://www.cityofhutchins.org), in accordance with Chapter 551 of the Texas Government Code. Posted on June 2, 2023, before 6:30 p.m.



Cynthia Olguin  
City Secretary

