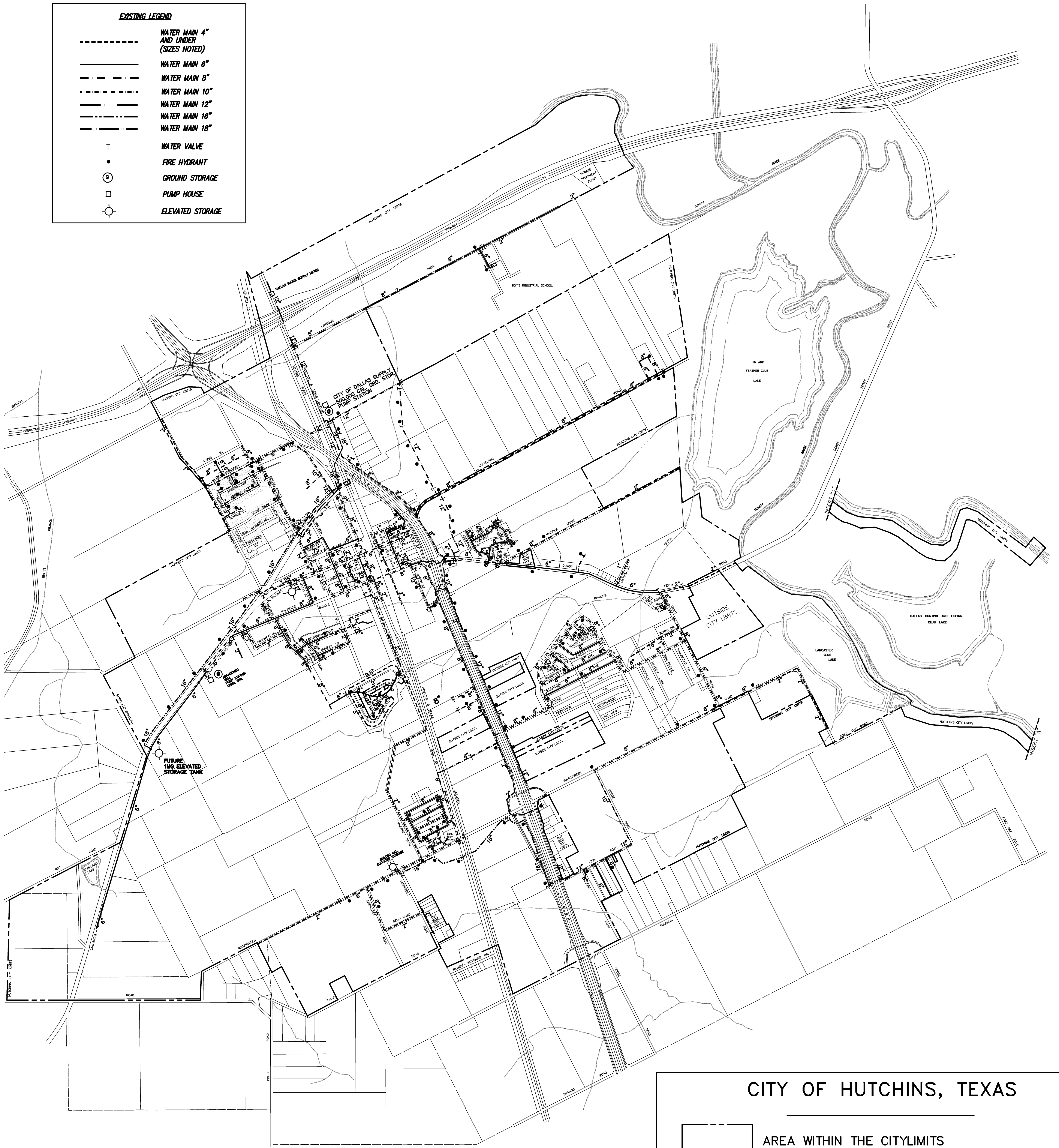


**EXISTING LEGEND**

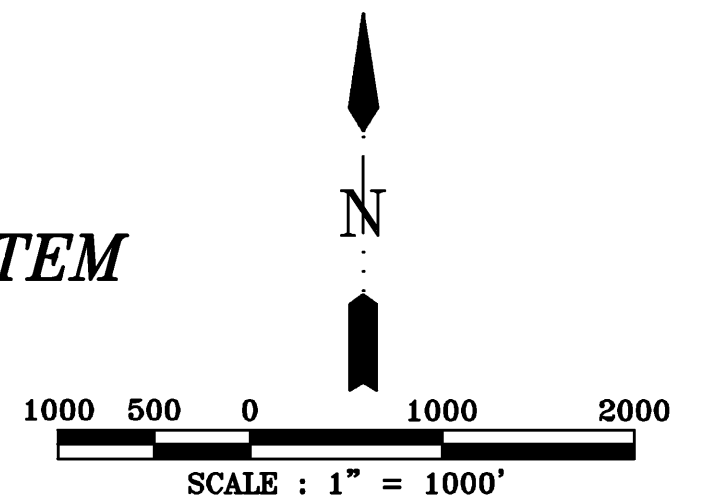
-----	WATER MAIN 4" AND UNDER (SIZES NOTED)
-----	WATER MAIN 6"
-----	WATER MAIN 8"
-----	WATER MAIN 10"
-----	WATER MAIN 12"
-----	WATER MAIN 16"
-----	WATER MAIN 18"
T	WATER VALVE
•	FIRE HYDRANT
⊙	GROUND STORAGE
□	PUMP HOUSE
⊕	ELEVATED STORAGE



**CITY OF HUTCHINS, TEXAS**

----- AREA WITHIN THE CITYLIMITS

***EXISTING***  
**MASTER PLAN**  
**WATER DISTRIBUTION SYSTEM**  
 AUGUST 2004



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THIS MAP WAS PREPARED FOR AND INTENDED TO BE A GENERAL GUIDE ONLY. DUE TO GRAPHIC REQUIREMENTS SOME AREAS ARE NOT TO AN EXACT SCALE. FOR ACTUAL BOUNDARIES SEE THE ORDINANCE IN QUESTION.

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